



MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

29

By common consent, and there being no objection, the Board continued for two weeks to October 9, 2007 at 1:00 p.m. the following item:

Report by the Chief Executive Officer regarding his analysis of the recommendations prepared by the Committee (comprised of the Chief Executive Office, Treasurer and Tax Collector, Auditor-Controller, the Service Employees International Union and the Coalition of County Unions) established to develop and make joint labor management advisory recommendations to mitigate and control future retiree health costs.

01092507_29

September 25, 2007